



# District 5680 News



## IN THIS ISSUE

Page .....1

*DG Ivanhoe's Message*  
*"Rotary Resolutions"*

Page .....2

*RYLA Now!*  
1 day camp 2/25/23  
Camp week 5/30-6/30/23

*Last Call for DG Nominations for 2025-26*

Page .....3

*District Food Project grant available*

Page.....4

*International Service helping Ukraine*

Page .....5

*January—Vocational Service Month*

*Upcoming Events*

Page .....6

*Membership Report as of 12/31/2022*



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## Rotarian Resolutions



Happy New Year Fellow Rotarians,

With a new year comes resolutions for refocusing, rededication, and change. So in this brief message, I encourage your new year resolutions to include:

**REFOCUS** your individual and club efforts to make a sustainable impact in your community and engaging outside your community to be a part of Rotary's efforts to make a sustainable impact around the world.

**REDEDICATE** yourself to be a fully engaged Rotarian as you add one more service program you will participate in, adding a few more opportunities to be a leader in your club, donating not only a little more of your time, but a few more

dollars to local and international Rotary efforts, and by asking one other person to join your club so to increase the ability to help people in need.

**CHANGE** those things in your club that are roadblocks to imagining what Rotary and its program of service can be and should be to meet the needs of improving the lives of others.

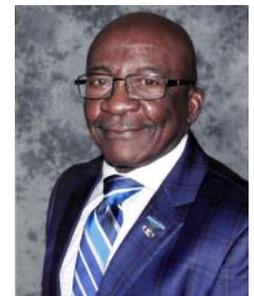
Our collective impact as Rotarians are limitless. Let 2023 be the year that your club and our district keep our new year resolutions all year long.

Happy New Year and may the year be happy, healthy, and prosperous for you and your families.

*Ivanhoe Love, Jr.*  
2022-2023 District Governor  
Rotary D5680



**IMAGINE ROTARY**



This edition is a Special Supplement of the district newsletter bringing you some timely, important information.

Your district leadership hopes each of you had a good holiday and look forward to an exciting 2023.



Rotary



**IMAGINE ROTARY**

**RYLA One-day Camp Saturday, Feb. 25, 2023**  
**RYLA Camp Week - May 30-June 3, 2023**



**TWO RYLA SESSIONS IN 2023**

Last year we held the one-day session and it was a huge success. So this year we will offer the one-day session again plus the full camp at Southwestern College.



The full session will be held on May 30 to June 3, 2023 at Southwestern College in Winfield. The camp is open to current high school Freshman, Sophomore, or Junior students that your club selects.

Deadline is fast approaching so go to <https://www.sckans.edu/undergraduate/leadership/rotary-camp/> or at the [district website](#) for information and registration form. You may send students to either camp based on your preference and their schedule. Help your students DISCOVER their leadership potential.

If you have questions, please contact Dean Kennedy at 620-212-4107 or [dean.kennedy@communitynational.net](mailto:dean.kennedy@communitynational.net)

**LAST CALL FOR GOVERNOR NOMINATIONS**

The month of November begins the process for selecting the District 5680 Governor for the 2025-2026 Rotary year. One of the most important things a club can do is to allow the district to benefit from your club's leaders by encouraging them to be a District 5680 leader.

Clubs are invited to submit their suggestions for nomination for Governor of District 5680 for the Rotary Year 2025-2026 (July 1, 2025—June 30, 2026) no later than January 15, 2023. To be eligible for Governor, a candidate must have the qualifications and agree to accept the duties of a Governor as set forth in the 2022 Manual of Procedure (MOP). Earlier this month, DG Ivanhoe Love sent copies of the applicable pages of the MOP as well as other important documents related to the nomination of a district governor to all club presidents via email.

Pertinent dates for the District Governor Nomination process are as follows:

- November 20 District Governor invited clubs to submit suggestions to the nominating committee in an official call to all club presidents via email. Candidates submitted will be considered by the nominating committee.
- Dec / Jan Additional announcements for District Governor will be published in the December and January issues of the monthly newsletter.
- January 15 Deadline for the receipt by either the governor or the nominating committee chair of club nominations of District Governor candidates.

February 15 Deadline for selection of nominee for governor by the nominating committee. The nominating committee chair will promptly notify all candidates of the decision.

This position is challenging but very rewarding and you are asked to review your member list and consider nominating a candidate. If you have questions, call any committee member.

**Send your suggestions to Nominating Committee Chair PDG Fred Heismeyer at 3205 W Bayview St, Wichita, KS 67204**, or email him at [fred@leadingandteaming.com](mailto:fred@leadingandteaming.com). You may also send suggestions to Nominations Committee Secretary Rod Kreie.

The Nominating Committee is as follows:

- Amy Lash Esau, Wichita Old Town (2025) (Small Clubs)
- Paul Monty, Washington (2023) (Medium Clubs)
- Kelle Thompson, Winfield (2024) (Large Clubs)
- PDG Fred Heismeyer, East Wichita
- PDG Dana Brewer, Concordia
- PDG Kurt Harper, Wichita (downtown)
- PDG Andrea Krauss, Russell
- PDG Sterling Hall, Sublette

Committee Secretary - **PDG Rod Kreie**,  
 514 W 12th St, Newton, KS 67114  
 Cell 620-353-8415  
[rkreie@gpbiosciences.com](mailto:rkreie@gpbiosciences.com)

# *Your club can receive a \$500.00 grant for this project.*

Rotary District 5680 will provide a \$500.00 grant for Rotary Clubs to participate in the district wide meal packaging project sponsored by The Outreach Program.

The club must pay the difference of the total cost over the \$500.00 grant including shipping cost. Payment will be sent directly to The Outreach Program.

Clubs may apply for additional grant funding for packing more meals.

A club may partner with another club(s), but each club must submit their own grant.

**KEEP AN EYE ON  
THIS NEWSLETTER,  
E-MAIL, WEBSITE,  
AND OUR  
DISTRICT  
SOCIAL MEDIA  
FOR MORE  
DETAILS AND THE  
APPLICATION  
FOR THIS SPECIAL  
SERVICE GRANT.**



## DISTRICT WIDE MEAL PACKAGING PROJECT

District 5680 is Partnering with The Outreach Program to host a district wide week of service in honor of Martin Luther King Jr. Day. The Outreach Program is an international non-profit that specializes in bringing people together to serve others.

During the January - March The Outreach Program will be facilitating Meal Packaging events across the district. Meal Packaging events are a great service project for clubs of any size. Volunteers work around an assembly line with dry ingredients and assemble nutritious and delicious meals. The meals that are assembled stay with your club and can be donated to your local food bank, pantry, school backpack program, or any other groups that are working to feed the hungry in YOUR community! We want EVERY club involved in this district wide week of service.



Engage your Club

Support your community

Option 1	Option 2	Option 3
<b>10 Volunteers</b> 2,000 Meals 1 Hour Event	<b>20 Volunteers</b> 4,000 Meals 1 Hour Event	<b>50 Volunteers</b> 10,000 Meals 1 Hour Event
<b>\$750</b>	<b>\$1,500</b>	<b>\$3,500</b>
Plus S&H	Plus S&H	Plus S&H

Larger events are possible for a cost of approximately \$70 per volunteer, plus S&H  
For More information and to schedule your event contact AG Isaac McNary  
316-461-0512 isaac@outreachprogram.org

**Deadline for submitting the application is  
February 15**

# ***NEW OPPORTUNITY*** ***for international service to help Ukrainians***



## **Clean Water For Ukraine**

A project of **Rotary District 5680** (Kansas & Oklahoma)  
and **Districts 1440, 1450, 1461, 1470, and 1480** (Denmark)

Our goal is to provide water purification units for communities devastated by the war in Ukraine. We are partnering with District 2232 in Ukraine to distribute the units to areas hardest hit by the war's destruction of water purification facilities and power plants.

- Six Rotary Districts are spearheading the project.
- Each unit can provide 150 gallons per hour of clean water and is tailored to the impurities for a particular location.
- Units are portable and can be operated by a 12-volt auto battery.
- Units can be truck mounted to efficiently serve multiple neighborhoods or villages.
- Each unit costs \$4,000 - \$5,000 (€3,900 - €4,700).
- Our goal is to provide a minimum of 50 units.
- Target date for funding the project is January 30, 2023.



**Will your club join us in this effort? Consider raising funds to provide one, two, three, or even more water purification units.**

To participate, contact:  
District 5680 Treasurer Kent Erb  
[rotary5680@gmail.com](mailto:rotary5680@gmail.com) 316-772-6447  
District Trainer Arlen Honts  
[akhonts@att.net](mailto:akhonts@att.net) 316-733-7985



Images by kjpgarter on Freepik

**JANUARY IS**



**VOCATIONAL SERVICE MONTH**

*"Of all the hundred and one ways in which men can make themselves useful to society, undoubtedly the most available and often the most effective are within the spheres of their own occupations." Paul P Harris*



**TAKE ACTION:** Engage Rotary, Change Lives

# UPCOMING EVENTS

**January 15**

Deadline for submitting

2025-26  
Governor  
Nominations

**February  
25**

**REGISTER YOUR HIGH SCHOOL  
STUDENT(S) TODAY**

RYLA Pop-up (One Day)  
Cosmosphere  
Hutchinson, KS

**March 30-April 1, 2023**

PETS  
(President-elect Training)  
Salina, KS

**May 27-31, 2023**

Rotary International  
Convention  
Melbourne, Australia  
[Register here](#)

**May 30 - June 3, 2023**

RYLA Camp  
Southwestern College  
Winfield, KS

**October 20-21, 2023**

District 5680 Conference  
Russell, KS



District 5680



[www.rotary5680.org](http://www.rotary5680.org)

This is your newsletter!  
Send your articles and club information to:

PDG Geri Appel, Editor  
Phone: 316-841-2592  
[appelg@kenlerman.com](mailto:appelg@kenlerman.com)



2022-23 RI President  
Jennifer Jones

Windsor-Roseland  
Ontario CANADA



2023 RI Convention  
May 27-31, 2023  
Register [HERE](#)

Visit our YouTube Channel



District 5680 Membership Report As Of December 31, 2022			
Club	7/1/2022	12/31/2023	NET GAIN
	MEMBERSHIP	MEMBERSHIP	2022-2023
Abilene	53	50	(3)
Andover	26	28	2
Arkansas City	54	61	7
Atwood	21	23	2
Beaver	13	13	0
Beloit	39	39	0
Boise City	20	20	0
Cimarron	23	23	0
Clay Center	58	61	3
Colby	47	47	0
Concordia	30	30	0
Derby	56	56	0
Dodge City	36	38	2
Downs	10	10	0
East Wichita	69	73	4
E-Club	15	15	0
El Dorado	29	31	2
Ellinwood	18	18	0
Ellis	11	10	(1)
Garden City	34	29	(5)
Goodland	19	19	0
Great Bend	36	36	0
Guymon	25	28	3
Hays	68	65	(3)
Hays Sunrise	15	15	0
Hill City	9	9	0
Howard	13	11	(2)
Hoxie	19	19	0
Hugoton	14	16	2
Hutchinson	88	88	0
Johnson	10	10	0
Kingman	21	21	0
Kinsley	5	5	0
Liberal	36	37	1
Lyons	21	24	3
McPherson	30	28	(2)
Ness City	23	23	0
Newton	63	58	(5)
Norton	11	11	0
Oberlin	28	29	1
Osborne	10	10	0
Phillipsburg	48	34	(14)
Pratt	60	60	0
Russell	40	39	(1)
Salina	109	111	2
Sharon Springs	6	5	(1)
Sterling	18	21	3
Sublette	17	20	3
Syracuse	16	16	0
Texhoma	12	12	0
Ulysses	22	22	0
Washington	32	30	(2)
Wellington	7	7	0
West Sedgwick Co Sunrise	42	43	1
West Wichita	62	61	(1)
Wichita-Downtown	373	369	(4)
Wichita-Old Town	10	10	0
Winfield	70	64	(6)
<b>TOTAL</b>	<b>2170</b>	<b>2161</b>	<b>(9)</b>